

APPLICATION FOR PERMIT

Serial No.

15093

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 2 1959
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Della DeVinney
Name of applicant
of 516 Bridger Ave., Las Vegas, County of Clark,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Las Vegas Artesian
Name of stream, lake, or other source
Basin

2. The amount of water applied for is .15 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29, T. 21 S., R. 61 E., MDM., whence the E $\frac{1}{4}$ cor.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
said Sec. 29 bears S. 83°18'E. 885.00 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
(e) Place of use in part of S $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29, T. 21 S., R. 61 E. MDM
Give location of place of use by legal subdivision
(f) Point of return of water to stream _____
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. and end about Dec. 31, of each year.
Month Month

- (i) Remarks trailer park service is intended to be major use of well,
together with appurtenant lawns, fire protection, and minor domestic
use incident to operations principally for employees of Las Vegas
Park Race Track

DESCRIPTION OF PROPOSED WORKS

Well to be drilled and interconnected if necessary to wells to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
be drilled in SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29 to provide pressure through pumps and
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
required pipe lines to places of use in parts of S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 29 as
shown on map of land and approved for such use as trailer park and
appurtenant facilities

5. Estimated cost of works \$3500.

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

Della DeVinney, Applicant.

By /s/ C. D. Baker

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

JUN 22 1953

of

State Engineer

State Engineer.